

EXPRESSION OF INTEREST

FOR STALL ARRANGEMENTS, AND AUXILIARY WORKS FOR BOOK EXHIBITION WHICH IS SCHEDULED TO BE HELD FROM 08TH FEB. TO 15TH FEB. 2017

TERMS AND CONDITIONS

Last date and time for submitting the EOI through India Post/by hand: **15-01-2017 up to 3:30 p.m.**

The tender will be opened on: **15/01/2017 at 5:00 p.m.**

1. EOI are invited for Erecting & Furnishing Stalls and supporting Infrastructure for Book Exhibition to be held Backside Academic Building of IGNTU, Amarkantak, scheduled from 08th Feb. to 15th Feb. 2017 from intending service providers / suppliers/Tent Houses on or before 15th Jan., 2017 upto 3:30 p.m.
2. The supply of material should be of standard specification. No compromise on quality would be made. In case, it is found at some stage that the quality supplied is inferior, the contract will be cancelled and firm will be black listed.
3. The supplier has to supply and install the items well before 07th Feb. 2017 i.e. one day in advance before the scheduled inauguration date and time of the Book Exhibition being conducted on 08th Feb., 2017.
4. Security amount of Rs. 25,000/- is required to submit in the form of Bank Draft in favour of Registrar, Indira Gandhi National Tribal University, Amarkantak.
5. Tender paper will be submitted through India Post/By hand on or before 15th Jan. 2017 upto 3:30 p.m.
6. The authority reserves the right to cancel or reject any or all the EOI without assigning any reason thereof.

The following works will be required to be taken up:

1. **Erecting & Furnishing Stalls for Book Exhibition.**
2. **The scope of work will include Execution of works, Management and Supervision at the site, including exterior and interior furnishing, sufficient lighting facilities & allied services etc. The contractor/firm who will be assigned this work shall complete the work in consultation with the Book Exhibition Committee.**

The interested parties should quote their lowest possible rate.

The details of required material per stall are as follows:

| | | |
|---------------|---|--|
| Size | - | 15'x15' waterproof: covered with tins, front curtain, backside tarpal and carpets. |
| Table | - | 15 Nos. (2'x4') with leg cover and table cloth. |
| Chair | - | 06 Nos. per stall. |
| Electric bulb | - | 02 Nos. of 40 watts CFL bulb for each stall. |

In addition, approximately 30 Nos. of 400 watts Mercury lights are to be fixed in the entire Book Exhibition area.